

**PRAYERS FOR A PARTICULAR CONGREGATION** within the Atlantic Mission Region of the North American Lutheran Church are being offered each week during the liturgies of the forty-nine congregations of the mission region. This week we are remembering in prayer the congregation and ministries of **Emmanuel Lutheran Church in State College, PA.**



**CARD SHOWER!** As you all know, Karen Fox' husband Harry has been in and out of the hospital for months. To help raise his spirits a card shower is being thrown for him. If you would like to send a "thinking of you" or other card of encouragement to Harry please send it to Harry Fox, 9 Star View Dr, Annville, PA 17003. Thank you!

The **summer issue of the *Messiah Messenger*** and corresponding calendars are available to view and/or print on our website. If you receive a paper copy, they are available on the oak table outside the nave.



Pastor Sally will be leading a **Bible study on the Book of Philippians** every Tuesday morning during the months of **July and August** beginning at 10 AM. The study will run for an hour and starts this week (July 2). Bring your Bible with you, or you may use one that is here at the church. All are welcome! If you want, you may bring a bag lunch and stay for fellowship after the study! See you there!



Please complete a Communion Record card once a month, and use your offering envelopes when making your weekly offering to God so that we may keep our records up to date.



**6<sup>th</sup> Sunday after Pentecost  
June 30, 2024  
10:30 AM**

## **The Liturgy of Holy Communion**

Messiah Lutheran Church  
1800 Oak Street  
Lebanon, PA 17042  
[www.messiahluthleb.org](http://www.messiahluthleb.org)

717-272-2922


A Congregation of  
The North American Lutheran Church

Our Mission:  
*To bring Christ to people and people to Christ*

**Welcome to Messiah!** We worship in the liturgical tradition of the Lutheran church. This means that we consider worship to be a participatory event. All present participate in offering praise to God; for this reason, the worship service includes opportunities for every person to take an active part, including hymns, responses, and sharing in the Lord's Supper.

Please follow the order of service below as printed. "LBW" with a number refers to that numbered hymn in the latter part of the *Lutheran Book of Worship*. "WOV" refers to the blue soft-bound supplemental hymnal, titled *With One Voice*.

The asterisk (\*) denotes a portion of the service where those who are able are asked to stand.

 The Holy Communion is open to all who have been baptized in the Triune Name of God and who believe that Christ is truly present in, with, and under the bread and wine for the forgiveness of sins, life and salvation. Please come forward at the direction of the ushers. You may commune using either the shared cup or an individual glass. If you prefer the glass, please take one from the ushers as you approach the rail. If for reason of health, you prefer not to receive wine, it is perfectly acceptable to commune by receiving bread only; simply decline the wine when it is offered. You are welcome to remain standing at the rail if kneeling is difficult for you. Deposit used cups in the dishpan (front pew). If you would like to receive the Sacrament but cannot walk easily, please indicate to your usher that you would like to receive Communion in your seat, and the ministers will bring it to you. Parents are welcome to bring infants and young children forward to receive a blessing.

(P=Pastor, A=Assisting Minister, C=Congregation, \*=please stand)

Please silence all electronic devices as we give our attention to God's presence in this holy place.

**Parents and Kids!** Under the pew on the right side of the narthex (beside the rocking chair) there are toys and "busy bags" available for your young children's use during worship. You are welcome to take them into the nave. Please return these items to the pew after worship for use again next week. Encourage your children to take their artwork home with them. ENJOY! From the Welcome Team.



**Appointments to meet with the pastor** may be made by calling the church office during regular business hours. If you cannot call then, leave your name and number on the answering machine and the pastor will return your call as soon as possible.



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**Theme of the Day:** Difficulties in life often cause us to think that we are at the end of our rope, and out of hope, but we only need to reach out our hand and God will guide us to new life. Today God lifts us up out of our lethargy and despair and strengthens us for service in his name. Saint Paul reminds us that as people of grace we are called to share the abundance of God's mercy through deeds of love and sacrificial giving. This is not a burden to those who have been given life through Christ our Lord.

**Contact Information:**

**Interim Pastor:** Rev. Sara "Sally" Gausmann

E-mail: [pastor.messiah@outlook.com](mailto:pastor.messiah@outlook.com)

Cell phone: 717-487-1790

**Office Manager:** Robin Harris

Church office: 717-272-2922

E-mail: [messiahluthleb@epix.net](mailto:messiahluthleb@epix.net)

**Cantor Emerita:** Karen Fox

**Website:** [www.messiahluthleb.org](http://www.messiahluthleb.org)

**Office Hours (check calendar):**

this week: TF 9 AM – 2:30 PM

**Congregation Council President:**

Brenda Beegle: [diamonds3158@gmail.com](mailto:diamonds3158@gmail.com)

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A **DONATION** has been given to the General Fund to the glory of God and in memory of our departed loved ones by Mr. & Mrs. Bernard Batdorf.

To God be honor and glory for His everlasting blessed and renewing **GIFT OF HOLY COMMUNION** gratefully presented by Charlotte Varone.

**Serving Today:**

**Supply Pastor:** The Rev. Paul Hansen

**Assisting Minister:** Kathaleen Lilley

**Lector:** Carey Kendall

**Crucifer:** Sandra Smith

**Acolyte:** Kathaleen Lilley

**Head Ushers:** Raymond & Carol Anspach

**Greeter:** Deborah Lutz

**Organist:** Erin Trovinger

**Counting Team:** Team 2 (Nick & Barb Adams, Carey Kendall, Eugene Martin)

**Altar Guild:** Nancie Whelan, Karen Hatt & Mary Whelan

**Activities for the Week of June 30, 2024**

Sun.	6/30	9 AM Living in Faith Education Hour <b>10:30 AM Liturgy of Holy Communion</b>
Tue	7/2	Office hours 9 AM– 2:30 PM 10 AM Bible study on the book of Philippians
Fri	7/5	Office hours 9 AM – 2:30 PM
Sun	7/7	FOOD COLLECTION SUNDAY 9:30 AM Welcome Time sponsored by Carol Anspach <b>10:30 AM Liturgy of Holy Communion</b> (Pastor Sally)

**Servant Schedule for next Sunday: July 7, 2024**

**Presiding:** The Rev. Sara Gausmann

**Assisting Minister:** Kathaleen Lilley

**Crucifer:** Eugene Martin

**Acolyte:** Karen Zivic

**Head Ushers:** Harry & Karen Hatt

**Greeter:**

**Organist:** Karen Fox

**Counting Team:** Team 3 (Harry & Karen Hatt, David Machamer)

**Altar Guild:** Barbara Adams, Sherri Blouch, Karen Zivic

**Lessons for Next Week (7<sup>th</sup> Sunday after Pentecost: July 7):**

Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:1-10; Mark 6:1-13

Distribution of Holy Communion

**Communion Hymn:** *Jesus, Thy Boundless Love to Me* **LBW 336**  
**Communion Hymn:** *If You But Trust in God to Guide You* **LBW 453**

\*Blessing  
P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C: Amen.**

\*Post Communion Canticle

**☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**

**Let all who seek the Lord re-joice and proud-ly bear his name.**

**He re-calls his prom-is-es and leads his peo-ple forth in joy with**

**shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.**

\*Post Communion Prayer +  
A: Let us pray. We give thanks to You, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us through this gift, in faith towards you and in fervent love toward one another; for the sake of Jesus Christ our Lord.  
**C: Amen.**

\*Benediction:  
P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father and of the + Son and of the Holy Spirit.  
**C: Amen.**

\*Dismissal  
A: Go in peace. Serve the Lord.  
**C: Thanks be to God.**

\*Recessional Hymn: *Joyful, Joyful We Adore Thee* **LBW 551**

Postlude: *If You Will Only Let God Guide You* **Limbaugh**

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**6th Sunday after Pentecost**

**June 30, 2024**

Prelude: *Joyful* **Brickman**

Welcome, Announcements, Prayer, Joys and Concerns

\*Invocation and Order of Confession and Forgiveness  
P: In the name of the Father, and of the +Son, and of the Holy Spirit.  
**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*(Please observe a moment of silence for self-examination.)*

P: Most merciful God,  
**C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
**C: Amen.**

\*Opening Hymn: *Oh, Sing, My Soul, Your Maker's Praise* **LBW 319**

\*Apostolic Greeting  
P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.  
**C: And also with you.**

\*Hymn of Praise:



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



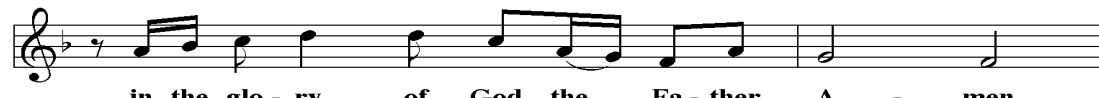
You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

\*Preface: §

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, through Christ, our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

\*Sanctus



**B** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

\*Eucharistic Prayer #33 +

P: Blessed are you, Lord of heaven and earth. . . . . as He comes to us in His holy supper.

**C: Amen. Come, Lord Jesus.**

\*The Words of Institution

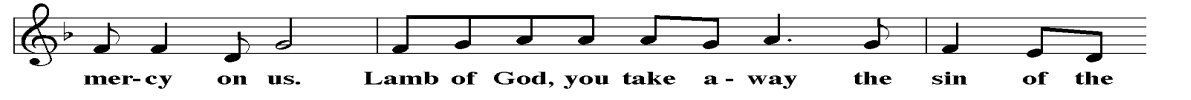
\*The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Lamb of God



**B** Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

\*Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

\*Offertory Prayer:

A: Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.**

\*The Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give him thanks and praise.

\*Salutation

The Lord be with you. And al - so with you.

\*Prayer of the Day:

P: Let us pray... Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: Amen.**

First Lesson:

***The mercy of God***

**Lamentations 3:22-33**

<sup>22</sup> The steadfast love of the Lord never ceases; his mercies never come to an end; <sup>23</sup> they are new every morning; great is your faithfulness. <sup>24</sup> "The Lord is my portion," says my soul, "therefore I will hope in him." <sup>25</sup> The Lord is good to those who wait for him, to the soul who seeks him. <sup>26</sup> It is good that one should wait quietly for the salvation of the Lord.

<sup>27</sup> It is good for a man that he bear the yoke in his youth. <sup>28</sup> Let him sit alone in silence when it is laid on him; <sup>29</sup> let him put his mouth in the dust— there may yet be hope; <sup>30</sup> Let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup> For the Lord will not cast off forever, <sup>32</sup> but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup> for he does not afflict from his heart or grieve the children of men.

L: This is the Word of the Lord.

**C: Thanks be to God.**

**Psalm: 30 (sung)**

<sup>1</sup> I will exalt you, O Lord, because you have lift - ed me up\* and have not let my enemies triumph | over me.

<sup>2</sup> **O Lord my God, I cried | out to you,\* and you restored | me to health.**

<sup>3</sup> You brought me up, O Lord, | from the dead;\* you restored my life as I was going down | to the grave.

<sup>4</sup> **Sing to the Lord, you ser - vants of his;\* give thanks for the remembrance | of his holiness.**

<sup>5</sup> For his wrath endures but the twinkling | of an eye,\* his favor | for a lifetime.

<sup>6</sup> **Weeping may | spend the night,\* but joy comes | in the morning.**

<sup>7</sup> While I felt secure, I said, "I shall never | be disturbed.\* You, Lord, with your favor, made me as strong | as the mountains."

<sup>8</sup> **Then you | hid your face,\* and I was | filled with fear.**

<sup>9</sup> I cried to | you, O Lord;\* I pleaded with | the Lord, saying,

<sup>10</sup> **"What profit is there in my blood, if I go down | to the pit?\* Will the dust praise you or de - | clare your faithfulness?**

<sup>11</sup> Hear, O Lord, and have mer - cy upon me;\* O Lord, | be my helper."

<sup>12</sup> **You have turned my wailing | into dancing;\* you have put off my sackcloth and clothed | me with joy.**

<sup>13</sup> Therefore my heart sings to you | without ceasing;\* O Lord my God, I will give you | thanks forever.

Second Lesson: **The collection for the saints' relief 2 Corinthians 8:1-9, 13-15**

8 We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup> for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup> For they gave according to their means, as I can testify, and beyond their means, of their own accord, <sup>4</sup> begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup> and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup> Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup> But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. <sup>8</sup> I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup> For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

<sup>13</sup> For I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup> your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup> As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

L: The Word of the Lord.

**C: Thanks be to God.**

\*Alleluia Verse+ (sung)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

\*Gospel Announcement

P: The Holy Gospel according to Saint Mark, the 5<sup>th</sup> chapter.

Glo - ry to you, O Lord.

\*Gospel: **Jesus heals** Mark 5:21-43

<sup>21</sup> And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup> and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup> For she said, "If I

touch even his garments, I will be made well." <sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup> And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup> And he looked around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup> And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup> While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup> And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup> And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup> Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

Praise to you, O Christ.

Sermon

\*Hymn of the Day: **O God of Mercy, God of Light** LBW 425

\*The Apostles' Creed

**All: I believe in God the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

\*The Prayers (Please respond "Hear our prayer.")

**C: Amen.**

\*The Sharing of God's Peace

P: The peace of the Lord be with you always.

**C: And also with you.** (*We share the peace with one another.*)

The Musical Offering **Jesus, Thy Boundless Love to Me** Powell